



A: Seybt & Co., Office Sudpiles, Gro





COUNTY OF



Know All Men by Chese Presents:



That Stanley I. and T. E. Coleman in consideration of the sum of Sixteen Thousand and no/100 in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Travelers Rest Federal Savings & Loan Association, its successors and assigns:

All that lot of land in the County of Greenville, State of South Carolina, in the Town of Travelers Rest, shown on plat of property of Travelers Rest Federal Savings & Loan Association in plat book UU at page 99 , in the office of the R. M. C., and having according to said plat the following metes and bounds,

Beginning at an iron pin on the southwestern side of U. S. Highway No. 276 (Geer Highway) which iron pin is situate 189 feet southeast of the intersection of U. S. Highway No. 276 and the center line of Church Road, the same being the corner of property of T. H. Stokes and Roy Farnham, and running thence along the curve of said highway the following courses and distances, to-wit: S 43-02 E, 50 feet to an iron pin; thence S 37-25 E, 50 feet to an iron pin; thence S 33-25 E, 34.5 feet to an iron pin at the corner of property of Jack S. Garrett; thence along the property of Jack S. Garrett S 54-37 W, 119 feet to an iron pin; thence N 33-50 k, 32.3 feet to an iron pin; thence S 53-00 W, 88 feet to an iron pin on the right of way of G. and N. Railroad; thence along the right of way of said railroad which is situate 15 feet distance from the center line thereof, N 30-15 W, 35 feet to an iron pin at the rear corner of property of Stokes and Farnham; thence along their property N 35-10 E, 207.7 feet to the point of beginning. The following deed references indicate the derivation of the chain of title; deed book 197, page 357; book 205. page 361; book 231, page 309; book 216, page 190, book 312, page 391; book 538, page

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and its successomers and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal 5th of our Lord One Thousand Nine Hundred and Sixty-One

day of

in the year

and Delivered in the Presence of



State of South Carolina

COUNTY OF GREENVILLE

written deed, and that

Personally appeared before me

Charles W. Spence

and made oath that he saw the within named grantor(s) Stanley I. and T. E. Coleman sign, seal and as their act and deed deliver the within

witnessed the execution thereof.

Sworn to before me this. January A. D., 1961 MCK (Seal) Notary Public for South Carolina

he, with



State of South Carolina

RENUNCIATION OF DOWER

Charles W. Spence

Notary Public, do hereby certify

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. Rose O. Coleman and Virginia F. Coleman, wife of the within named Stanley I. and T. E. Coleman, respectively, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Travelers Rest Federal Savings & Loan Assn, it all singular the premises within mentioned and released.

GWEN under my hand and spal this. 5th Notary Public for South Carolina

Dirginia F. Coleman

Cancelled documentary stamps attached: S. C. \$... 19 61, at 1:54P._{M., No.} 1346. llth.